

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUL 10 1997

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 15 1981 under 42464

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The applicant SPRINGER MINING COMPANY, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **2.5 second-feet**
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **mining, milling and domestic**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point within the **SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec. 31 T34N, R35E, MDB&M** at a point from which the NW corner of said Sec. 31 bears North 37° 33' 20" West, a distance of **2957.95 feet**.
6. Place of Use within **Sec. 35, T34N, R34E**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled and cased well, pump, electric motor, storage tank and distribution system.**
9. Estimated cost of works **\$50,000**
10. Estimated time required to construct works **works completed**
11. Estimated time required to complete the application of water to beneficial use **ten (10) years**
12. Remarks: **This is a top filing on cancelled Permit 42464. The total combined duty from all sources shall not exceed 630.7 mga. Please use map on file under Permit 42464.**

By s/Ross E. de Lipkau  
P. O. Box 2790  
Reno, NV 89505-2790

Compared my/cms

Protested 8-25-97 by: Pershing Counth Water Conservation Dist. of NV;

63239

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OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

WITHDRAWN BY <sup>agent</sup> ~~APPLICANT~~ DEC 07 2000 *KJ*

*Jim Nicci, P.E.* STATE ENGINEER